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**Bib Data Sheet** 

**CONFIRMATION NO. 3945** 

| SERIAL NUMBI<br>10/618,261   |   |  | CLASS<br>607 |  | GROUP ART UNIT<br>3766 |                                       | ATTORNEY DOCKET<br>NO.<br>279.647US1 |     |             |  |
|--|---|--|--------------|--|------------------------|---------------------------------------|--------------------------------------|-----|-------------|--|
| APPLICANTS   |   |  |              |  |                        |                                       |                                      |     |             |  |
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| ** CONTINUING DATA **********************************  |   |  |              |  |                        |                                       |                                      |     |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/08/2003  |   |  |              |  |                        |                                       |                                      |     |             |  |
| 35 USC 119 (a-d) conditions met  yes  Met after Allowance  |   |  |              |  |                        | EETS TOTAL                            |                                      | TAL | INDEPENDENT |  |
|  |   |  |              |  |                        | AWING<br>6                            | CLAIMS<br>50                         |     | CLAIMS<br>3 |  |
| ADDRESS<br>21186<br>SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.<br>P.O. BOX 2938<br>MINNEAPOLIS , MN<br>55402        |   |  |              |  |                        |                                       |                                      |     |             |  |
| TITLE<br>Classifying tachyarrhythmia using time interval between ventricular depolarization and mitral valve closure |   |  |              |  |                        |                                       |                                      |     |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |  |                        | ☐ All Fees                            |                                      |     |             |  |
|  |   |  |              |  |                        | 1.16 Fees ( Filing )                  |                                      |     |             |  |
|  |   |  |              |  |                        | 1.17 Fees ( Processing Ext. of time ) |                                      |     |             |  |
| RECEIVED<br>1440   |   |  |              |  |                        | ☐ 1.18 Fees ( Issue ) ☐ Other         |                                      |     |             |  |
|  |   |  |              |  |                        |                                       | ☐ Credit                             |     |             |  |
|  |   |  |              |  |                        |                                       |                                      |     |             |  |